TOWN COUNCIL MEETING AGENDA

Date & Time: 06 February 2018, 7:00 PM

Call to Order:			
Prayer:			
Pledge of Allegiance:			
Those Present:			
Approval of Minutes of the Reg Town Council/Work Session hel	•	eeting held 02 January	2018 and Special
Motion By:	_ 2 nd	Vote	

CALL TO THE PUBLIC

Those wishing to address the Council are required to register by completing and signing an individual speaker's form with the Clerk before the meeting and must be recognized by the Mayor before speaking. Time permitting; each presentation will be given approximately three (3) minutes. It is probable that each representative will be limited to one speaker per organization. Action taken as a result of public comment will be limited to directing staff to study or reschedule the matter for further consideration at a later date.

DECLARATION ON CONFLICT OF INTEREST

The council members and staff have a right to declare a conflict of interest. The declaration of a conflict of interest must be made prior to discussion of any agenda item in which Council members or staff members determine they have a conflict of interest.

COUNCIL BUSINESS

- 1. Update from Mons Larson RE: Triathalon.
- 2. Update from Clint Colvin RE: Chuckwagon Cookoff, Saturday, March 3, 2018.

Discussion:			
Motion	and	Vote	
Motion By:	2 nd	Vote	
Discussion and Possible will address the council.		ne Low Water Crossing.	Manage
Discussion:			
Motion	and	Vote	
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Discussion and Possibl	le decision regardin	g renewing Franchise As will address the council.	Agreeme
Discussion and Possibl Graham County Co-op,	le decision regardin Inc. Manager Lewi	g renewing Franchise A	Agreeme
Discussion and Possible Graham County Co-op, Discussion:	le decision regardin Inc. Manager Lewi	g renewing Franchise As will address the council.	Agreeme
Discussion and Possible Graham County Co-op, Discussion:	le decision regardin Inc. Manager Lewi	g renewing Franchise As will address the council.	Agreeme
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Discussion and Possible Graham County Co-op, Discussion: Motion Motion By:	le decision regardin Inc. Manager Lewi	g renewing Franchise As will address the council.	Agreeme
Discussion and Possible Graham County Co-op, Discussion: Motion Motion By: CITY SERVICES	le decision regardin Inc. Manager Lewi	g renewing Franchise As will address the council.	Agreeme
Discussion and Possible Graham County Co-op, Discussion: Motion Motion By: RTMENT BUSINESS:	le decision regardin Inc. Manager Lewi	g renewing Franchise As will address the council.	Agreeme
Discussion and Possible Graham County Co-op, Discussion: Motion Motion By: CITY SERVICES SANITATION	le decision regardin Inc. Manager Lewis	g renewing Franchise As will address the council.	Agreeme

CONSLI	Γ AGENDA:					
MA	ANAGER'S REPORT					
FI	NANCIAL REPORT					
BU	ILDING PERMIT REPORT					
PC	POLICE ACTIVITY REPORT					
LII	LIBRARY REPORT					
TR	IP REPORT					
	OR AFTER THE TOWN COUNCIL MEETING WHICH BEGINS AT 7:00 February 6, 2018 THE COUNCIL MAY ADJOURN TO EXECUTIVE SESSION :					
1.						
	Consultation/Discussion with Attorney for legal Advice regarding personnel (A.R.S. 38-431.03A3) (A.R.S. 38-431-03A1)					
2.	• • • • • • • •					
	38-431.03A3) (A.R.S. 38-431-03A1)					
3.	38-431.03A3) (A.R.S. 38-431-03A1) Discussion or consultation for advice with Town Attorney (A.R.S. 38-431.03A3)					
3.	38-431.03A3) (A.R.S. 38-431-03A1) Discussion or consultation for advice with Town Attorney (A.R.S. 38-431.03A3) Discussion and possible decision concerning personnel, financial and property issues. E AGENDA ITEMS FOR THE NEXT TOWN COUNCIL MEETING					

disabilities who need a reasonable accommodation to participate in these meetings, or who require this information in an alternate format, may call the Town of Pima at 485-2611 or TDD (928) 428-0778, as soon as possible to allow sufficient time to arrange for the accommodation.

Individuals with

prohibits discrimination on the basis of disability in public meetings.